Prepare a **4 to 5** minute presentation explaining your stance on one of the issues below. You should either be *for* or *against* the issue. Make sure your presentation demonstrates your point of view with **three** clear ideas. You may use your phone to research the issue and prepare your presentation.

Take notes and create an outline on this page. I will collect your outline after 20 minutes and return it when it is your turn to speak.

**Topic Choices:**

* Should animal testing be done?
* Should the government provide free health care for international students?
* Should people own guns in the U.S.?
* Should social media companies be allowed to sell users’ information?
* Should the U.S government provide free university education to citizens?

**Outline**

Take notes on your classmate’s presentations.

1. Speaker’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Speaker’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Topic:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Speaker’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Topic:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Criteria** | **6** | **5** | **4** | **3** | **2** | **1** |
| **Organization:** introduction, three main points with examples/explanations, conclusion; transitions |  |  |  |  |  |  |
| **Effectiveness (Non-Verbal):** posture, eye contact, hand gestures/movement, body position |  |  |  |  |  |  |
| **Effectiveness (Verbal):** fluency, use of filler words**,**  volume, rate of speech, word clarity, intonation |  |  |  |  |  |  |
| **Vocabulary and Grammar:** word choice, vocabulary range, grammar |  |  |  |  |  |  |
| **Time Management and Preparation**: length is 3 to 4 minutes, well-prepared |  |  |  |  |  |  |
| **Total:** |  | | | | | |